



DECEMBER JANUARY FEBRUARY 1970-'71



Commander's Corner ...

Dear Commander:

The year 1970 has been a great year for Royal Rangers! Every phase of the program has moved forward in an outstanding way. Annual reports indicate over 15,000 boys won for Christ and over 6,000 filled with the Spirit. Praise God!

This year was highlighted by:

- ... the publishing of a revised edition of the Leaders
- ... eight great regional National Training Camps with outstanding results in each.
- ... promotional materials for a new magazine, HICH AD-VENTURE prepared and mailed out to all Royal Rangers
- ... many successful district Pow Wows.
- ... establishing new steps of recognition in F.C.F. and the selection of a new National F.C.F. President.
- ... the largest enrollment thus far in the total Royal Rangers program.

May I encourage you to join me in thanking God for these achievements and also in pledging to do even more for the Royal Rangers program in 1971.

On the cover is a photo of Phil Wayman, District Commander of the Northwest District, receiving the Silver Eagle trophy. This is awarded to the outstanding District Commander of the year. Congratulations Commander Wayman on a job well done!

With your help, your District Commander could be next year's winner.

In conclusion, may I wish you, your family and your outpost a very Merry Christmas and a Happy New Year.

"READY" in His service,

ROYAL RANGERS DIVISION

Johnnie Barnes National Commander

PLANNING GUIDE

WINTER 1970

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MONTHLY	WEEKLY PROGRAM	SPECIAL	SPECIAL
THEME	FEATURE	ACTIVITIES	PROJECTS
GIVING to God and others)	1. GIVING OF MATER- IAL THINGS 2. GIVING OURSELVES (time, talents, etc.) 3. WHY WE SHOULD GIVE WILLINGLY 4. GOD'S GIFT TO US	CHRISTMAS PARTY CHRISTMAS CAROLLING OUTING	MAKE OR PURCHASE GIFT FOR NEEDY CHILDREN
MONTHLY THEME	WEEKLY PROGRAM FEATURE	SPECIAL ACTIVITIES	SPECIAL PROJECTS
FIRST AID	1. IMPORTANCE OF FIRST AID. 2. MINOR FIRST AID TECHNIQUES 3. ADVANCED FIRST AID (fractures, bleeding, transporting injured, etc.) 4. LIFE OR DEATH SITUATIONS	FIRST AID MEETING WITH NEIGHBORING OUTPOSTS SLEDDING OR SKATING OUT- ING	MAKE OR PURCHASE OUT- POST FIRST AID EQUIP- MENT
MONTHLY THEME	WEEKLY PROGRAM FEATURE	SPECIAL ACTIVITIES	SPECIAL PROJECTS
GEARED UP (Camping gear)	1. TENTS (type of tents, advantages or disadvantages) 2. PERSONAL EQUIPMENT (bed roll, mess kit, canteen, knife, etc.) 3. PACKS (types of packs and how to pack a pack) 4. CAMP CLOTHING	WINTER HIKE VALENTINE PARTY	REPAIR OR SECURE OUT- POST CAMPING EQUIPMEN

DEVOTIONAL GUIDE



MOMENT OF DECISION

(Submitted by Peter Asaro Ferguson, Missouri)

There are districts in Northern England where the people live to a great extent on birds' eggs. These birds build their nests high on precipitous rocks.

One day a hunter discovered a large nest about one hundred feet below him. The overhanging rock from which he could see the nest made it difficult for him to get to the nest.

Being accustomed to such difficulties. he drove his large iron stake into the ground; and fixing his rope around it, he proceeded to let himself over the cliff. Safely, he descended to the level of the nest.

However, to reach the nest it was necessary to swing to and fro, until, by degrees, his feet touched the ledge where the nest was situated. He determined that on the next swing to the ledge he would spring and balance himself so as to stand upright on the ledge. With skilled hands and steady nerves, he safely accomplished it; but while he congratulated himself, he momentarily forgot himself and let go of the rope. He watched as the coil and seat attached to it swung away.

Instantly, he realized the danger he was in. As the rope swung away and began to return toward him, he knew he must leap for the rope on its return; or he would be trapped on the ledge. With one leap, he sprang from the ledge and caught the rope. This had been his moment of decision. It was his one chance to be saved.

Fellows, there are moments of decision in everyone's life. There is a time when the Holy Spirit draws very near, and we have to make a decision whether we will give up sin and yield ourselves to Jesus Christ; or whether we will

refuse His free gift of salvation and eternal life. This may be your time of decision. The Bible says "Be sure your sin will find you out", however, Jesus loves you so much that He gave Himself on the cross to cleanse you of your sin. Why not open your heart to Him now as we pray.

THE TASTE BERRY

(Submitted by Gene Hale

La Puente, California)
In Africa there is a fruit called the taste berry. This fruit is very unusual, because it changes a person's taste so that everything he eats afterward becomes sweet. The taste berry is effective for hours; and even though the native may eat a sour fruit, that fruit becomes sweet because he has consumed the taste berry.

Thanksgiving and praise to God are much the same as this unusual fruit. If we are always thankful to God for the things He gives us, even the bitter things of life become sweet. Throughout the Bible we are admonished to continually praise God. If we do we will find praise will become the taste berry of our Christian experience. Praise and thanksgiving brighten our soul and give us encouragement in our daily walk with God.

"O praise the Lord, all ye nations: praise Him, all ye people. For His merciful kindness is great toward us: and the truth of the Lord endureth for ever. Praise ye the Lord.-Psalm 117.

THE PET PIG

(Submitted by David Miles Federal Way, Washington)

There is a story told about a man who had a pet pig. The man always kept the pig smoothly brushed with a ribbon around it's neck. The pig would follow the man wherever he went. What a very strange pet!

One day the man took a trip across the ocean in a large ship. Each day he would walk around the ship with his pig following behind him. One day the curious pig managed to crawl through the railing of the boat and fell into the ocean. The man who owned the pig rushed up to the captain and cried, "Oh, my pig, my pig, my pig has fallen overboard! Stop the ship! My pig will drown!"

The captain of the great ship laughed at the man. "We cannot stop this ship for a pig," he said.

"If it were a man who fell overboard

would you stop the ship?"

"Yes, of course," replied the captain. Suddenly the man ran over to the edge of the ship and jumped into the ocean. The great ship was stopped so both the man and the pig could be brought on board.

Wasn't that rather foolish for a man

to risk his life for a pig?

However, remember that Jesus gave His life for us and we were worse than pigs—we were sinners. Jesus went down into the ocean of sin to lift us out and bring us to God, who is the Captain of the ship. God glady took us aboard and made us His children. Now we are saved and have become sons and daughters of God.

FOLLOWING RULES

(Submitted by Bill Brewer San Bernardino, Calif.)

Fellows, as we look around we can see many things God has created for us. But to continue to enjoy all of this beauty, the Department of Forestry has certain rules for campers to follow. These rules are for our own good as well as preserving the forest in its natural state. For example, if everyone were to cut down any tree they see for firewood, eventually there wouldn't be any trees left.

These laws or rules are written for a good reason. God has also set up laws or rules for man's benefit. When the Bible

tells us not to do something, it is for our own good. By doing what the Bible says, we will save ourselves a lot of heartache, sorrow, disappointment and unhappiness.

Just as the campers obey the laws of camping so they can enjoy the campgrounds year after year, we as Christians must obey Jesus if we want to have peace and joy and enjoy life every day.

THE CHICKWEED

(Submitted by Phil Wayman Kirkland, Washington)

In Washington we have a tiny plant that springs from moist soil and spreads out on top of the ground called chickweed. You can pull on the vines and they break off easily as they are small stem and leaf; but the roots stay in the soil and continue to spread and grow without the vine. As the vine appears, they break off the next time just as readily but the roots are more attached than ever and have spread out through the soil in all directions. The longer the roots remain in the soil, the harder it is to rid yourself of this pest.

Boys, sins are like chickweed. Maybe they're not too great on the surface, but the longer the root of sin remains in a boy's life the harder it is to eradicate, until by the time people grow up, they find it difficult to rid themselves of habits and sins that have rooted in every direction in their lives. This is why boys need to be cleansed from their sins and the roots of sin killed out while they are young, lest the root of sin continue and finally form a habit that is

very hard to break later.

Sin is sin, regardless of the amount. The longer the plant grows in our hearts, the bigger it gets and God regards it as chickweed even if it appears to be little.

Boys should repent of sin and turn from sin and be cleansed of sin while the plant is small, and then their life will be truly free.

DISPATCH - Volume 7, Number 2 - December, January, February 1970-'71
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65802, Kermit Reneau, Executive Director; Johnnie Barnes, National Commander; Paul
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A HUNTING TRIP

(Submitted by Jim Talley Santa Maria, California)

Scripture: John 21:6

Did you ever go hunting? I don't mean hunting with guns for animals—that is one kind of hunting. I have known people to go hunting for berries, nuts, and eggs; little girls that go hunting for four-leaf clovers and flowers; boys who go bug and butterfly hunting; and older folks who hunt for education, wealth, and prestige.

Why do people go hunting? I believe they go because there is something they want and they are willing to work to

get it.

What about those people who never hunt? Isn't there anything they want? Maybe there is, but perhaps they are just too lazy to go after it. Do you know what I have seen some of these lazy folks do? They find fault with other folks because they have things that they don't have. They say the hunters have all the luck when it wasn't luck at all; it was because they were willing to go after the thing they wanted.

I have noticed that out in the world many of the most valuable things are hidden and must be hunted for or dug for such as: gold, silver, platinum, and diamonds. I have also observed that many of the the other things we want in life, like happiness, success, and friends, need to be hunted for—need to be worked for. If we are not willing to do that, then we must be fair and not be envious of others when they have searched for and found success and happiness.

What do you want out of life? How hard are you willing to work to get it? Let's pray to God; He knows what is best, and will show us where and how

to find the best.

PICKING CHERRIES

(Submitted by Jerry Longwell Dallas, Texas)

Two brothers were picking cherries from a well-loaded tree. After they had picked all they could reach from the ground, the older boy said to the younger boy, "Here, George, come I will make it possible for you to reach some cherries

which I can not reach." So he held the fellow on his shoulders and carried him where the cherries could easily be picked. Soon their pail was full. This was accomplished only by their working together.

In every community there are boys who may need help; a boost toward better things. Some need help toward a better education, some toward a Christian life, others in making decisions for life. While it may not be possible for us to attain all that we would like to have or to be in this life, yet we can give someone else the help or boost he needs to put him in a better position to achieve his goals.

GOD'S DESCRIPTION OF A HAPPY MAN

(Submitted by Henry DeJong Bellflower, California)

 Psalms 1:1 The happy man's separation from world.

 a. Walks not in the counsel of wicked. (Does not associate with bad people.)

b. Walks not in the way of sinners.
 (Does not follow path that

sinners follow.)

- c. He sitteth not in the seat of scorners. (Does not associate with those who make fun of God, Christ, or the Word of God.
- II. Psalms 1:2 The happy man communes with God.
 - a. His delight is in laws of God.
 - Meditates on Word of God day and night.
- III. Psalms 1:3 If we do these things we will be like a tree...

a. Planted

1. Not sown by wild seed.

2. Planted by the caretaker, God, to be cared for.

b. Planted by streams of water.

 Constant source of life, freshness.

2. No fear of drought.

- c. Which bring forth fruit in season when weather and conditions are right—(fruitfulness and usefulness).
- d. Whose leaf will not wither—(unfailing life and beauty).

e. That whatsoever he doeth shall prosper.

GOD LOVES A CHEERFUL GIVER

(Submitted by Don Hasselman Colfax, Iowa)

How many times have you heard someone say, "He has more than I do," or "I want what he has." It doesn't please God when a boy is greedy and selfish.

Let me tell you about a boy about your age who had to sell newspapers on a cold corner in front of a big department store.

His widowed mother was poor, so there were times when Johnny had gone to bed hungry because there wasn't enough food at supper to fill everyone's stomach. But he never failed to thank God every night for what he did have—for he knew that many boys and girls in his own neighborhood were both hungry and cold at night, for some were poorer than he.

One thing Johnny did want very much and had saved every penny he could for, was a pair of beautiful warm red mittens in the store at his corner. Almost every day Johnny would walk in to make sure they were still there. Oh! How he hoped and prayed that no one would buy them before he could save the money for them. Besides that, the cold made his fingers so numb that he could hardly hold his papers.

One day as Johnny was looking at them, the clerk who had noticed him many times said, "Son, why don't you buy them. They're nice and warm." Johnny smiled big and assured the clerk that he would come next Saturday. The clerk put them under the counter so Johnny would be sure to get them.

Saturday came and sure enough in came Johnny all smiles as usual. But when the clerk asked him what size he wore, Johnny told him about 3 sizes too small for him. The clerk was surprised and said that his hands were much larger than that. "Oh," said Johnny, "They're not for me, ya see my pal Jimmy who sells down on the next corner saved too and was going to buy some mittens today, but some big thugs beat him up yesterday and robbed him of his money, so I'm going to buy these for him—he's smaller than I am and his hands get cold faster. Besides our pastor

told us last Sunday that God loves a cheerful giver. I know it's true because I feel all warm and happy inside knowing that Jimmy's hands will be warm. I can save for another pair!"

Johnny didn't see the clerk dry the big tear in his eye; nor did Johnny know that the clerk was thinking of all his own selfish doings. "Johnny," said the clerk, "because of your unselfish love for your friend, I will buy you your mittens if in return you will tell me about your God who can make me love others and be unselfish like you."

THE INCOMPARABLE CHRIST

(Submitted by James R. Talmadge San Diego, California)

More than nineteen hundred years ago there was a man born contrary to the laws of life. This man lived in poverty and was reared in obscurity. He did not travel extensively. Only once did He cross the boundary of the country in which He lived and that was during his exile in childhood.

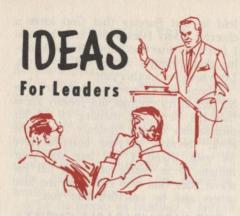
He possessed neither wealth nor influence; His relatives were inconspicuous and had neither training nor formal education; He puzzled doctors; He ruled the course of nature, walked upon the water, and hushed the storms at sea.

He never wrote a book; yet, no library in the country can hold the books that have been written about him.

He never wrote a song; yet, He has furnished the theme for more songs than all the songwriters combined. He never led an army; yet, no leader ever had more volunteers.

The names of great men of the past have come and gone; but the name of this man abounds more and more. Though time has spread nineteen hundred years between the people of this generation and the scene of His crucifixion; He still lives! Herod could not destroy Him, and the grave could not hold Him.

He stands forth upon the highest pinnacle of heavenly glory proclaimed of God, acknowledged by angels, adored by saints, and feared by devils as the living, personal Christ, our Lord and Saviour, Jesus Christ.



GAME IDEAS

WATER DRINKING CONTEST

(Submitted by Warren Bebout San Luis Obispo, California)

Each player chooses a partner for this contest. After partners are chosen, they split up on opposite sides of the room facing each other and standing side by side with opponents. All the boys on one side of the room are given a half glass of water and a teaspoon. At a given signal they run across the room and each begins to feed his partner with teaspoonfuls of water from the glass half full of water.

The pair that empty their glass first are declared the winners—but of course the water must go down into the boy's mouth, not down his neck or spill on the floor. Care often goes much farther than speed. The boys, for instance, will learn that brimming spoonfuls are hard to carry, and his partner will learn just how to hold his mouth to receive it. Anyone who spills any water will be disqualified for that round. After the first round, then swap partners around.

THE FEATHER GAME

With a fresh bed sheet, tablecloth, or bedspread the players sitting around it on the floor, grasp it by the edges and keep it tightly stretched just under their chins. Then the Commander drops a small fluffy feather—a pretty colored one, if possible—into the center of the sheet. And at a given signal everyone begins to blow as hard as his lungs will let him. He tries to blow the feather off the sheet, over the heads of the op-

posing team on the opposite side. The side that first blows the feather off the sheet wins the game—or wins one point in the game, if the contest is to be a longer one.

THE PERILOUS RING

Here is a real fun game with a lot of laughs. On a dinner plate arrange a heap of flour in the shape of a high pyramid, and on the very top of it place a ring. Give each player a teaspoon and let them in turn remove at least a level spoonful of flour from the pyramid; but warn them that the person who causes the ring to fall will suffer a terrible penalty. They must all take their turns until, after great suspense and excitement, someone finally dislodges the ring. The unlucky one is then obliged to pick the ring out of the plate with his teeth-and if his audience is merciful. they will warn him not to cough or sneeze while he is about it.

THE YARD STICK DASH

This is a relay race where the players are divided into two teams, and each boy in one team is matched against a boy in the other team. Two yardsticks are laid on the floor, and a dime is placed at one end of each yardstick. The first pair of players now take their places, each boy beside his dime, and with a toothpick they proceed to urge the dime along the yardstick. The coin must be pushed from behind with the point of the toothpick, and the toothpick may not be placed on top of the coin. If the dime should fall off the "track," it must be coaxed back into place only by manipulating it with the toothpick. The team whose members have completed the race first are declared the winners.

PEANUT RACE

Place peanuts along one side of the room at intervals of about three feet. Then give each player a toothpick, and at a given signal let them all begin to roll peanuts across the room with the toothpicks. The one who first gets his peanut across the room wins. If there are a good number of players, you may have a series of races and then let the winners compete for the championship.



SUBJECT: HIGHLIGHTS OF BIBLICAL HISTORY

LESSON 6: JOSEPH (Part A)

Joseph was the son of Jacob. He had ten brothers who were older and one who was younger. Joseph's life can be divided into four parts. The first part would be his boyhood days at home. The second part covers the years he served as a slave. The third part would cover the period of time he was a prisoner. The last part would cover the years he was a ruler. In this lesson we will study the first two parts of Joseph's life.

JOSEPH - A BOY

Read Genesis, chapter 37, then answer the following questions by underlining the correct word or words.

- Joseph's father, Israel, loved Joseph (more than, less than, the same as) all his children. (37:3)
- To show his love, Israel made Joseph a special (coat, hat, shirt). (37:3)
- 3. Joseph's brothers (liked, hated, loved) Joseph. (37:4)
- One day Israel sent Joseph to see if (the king, his brothers, their neighbors) were well. (37:14)
- When Joseph's brothers saw him coming, they called him a (king, brother, dreamer). (39:19)
- 6. They decided to (help, forget, sell) Joseph. (37:20)
- Reuben suggested that they put him into a (pit, prison, house) instead. (37:22)
- Judah said, "Let us (give, loan, sell) him to the Ishmeelites." (37:27)
- 9. Joseph became a (friend, slave, ruler) of the Ishmeelites. (37:28)
- 10. Joseph was (sold, given, loaned) to (Potiphar, Pharoah). (39:1)

JOSEPH - A SLAVE

Joseph was 17 years old when he was sold into slavery. This is the same age of many Royal Rangers who are completing this Bible study lesson. Read the complete story in Genesis chapter 39 and then answer the following questions by underlining the correct word or words.

- Because Joseph served God, God made everything that Joseph did to (fail, prosper). (39:2,3)
- 12. Potiphar saw that the Lord was with Joseph so he made Joseph overseer over (all, part, none) of his house. (39:4)
- 13. One day Potiphar's wife told (the truth, a lie, nothing) about Joseph. (39:17-19)
- Potiphar believed his wife and (freed, imprisoned, whipped) Joseph. (39:20)

SUBJECT: HIGHLIGHTS OF BIBLICAL HISTORY

LESSON 7: JOSEPH (Part B)

In our last lesson, we studied about the first two parts of Joseph's life. In this lesson we will continue our study and look at the last two parts of his life.

JOSEPH - A PRISONER

Joseph was falsely accused and cast into prison. But even in prison, Joseph continued to serve God. He did his best just as he did when he was a slave. Read the story in Genesis 39:21 - 40:23 and then answer the following questions by underlining the correct word or words.

1. Even in prison Joseph served God and God gave him (disfavour, favour) in the sight of the keeper of the prison. (39:21)

 The keeper of the prison committed (all, part, none) of the prisoners into Joseph's hands. (39:22)

3. God (did, did not) give Joseph the interpretations of the dreams of the butler and baker. (40:9-19)

4. It (almost, did not, did) come to pass as Joseph interpreted. (40: 20-22)

 Pharaoh had a dream which all the magicians and wise men of Egypt (were, were not, were almost) able to interpret. (41:8)

 The butler (remembered, forgot, ignored) Joseph and told Pharaoh about Joseph being able to interpret dreams. (41:9-13)

Joseph said that (he, God) would give Pharaoh an answer. (41:16)
 Joseph said the dreams meant that there would be (2, 3, 7, 9) years of plenty followed by (3, 5, 7, 8) years of famine. (41:25-32)

 Pharaoh made Joseph ruler over (a part, none, all) of the land of Egypt. (41:41)

JOSEPH - A RULER

Throughout the seven years of plenty, Joseph stored all of the surplus food. Then during the years of famine, Joseph sold the food he had stored to the people. All the countries went into Egypt to Joseph to buy food, including Joseph's ten older brothers. Read chapters 41-50 and then answer the following questions.

10. Joseph's brothers (did, did not) recognize him. (42:8)

Joseph's brothers (stood, kneeled, bowed) before Joseph just as Joseph dreamed they would. (42:6)

12. When Joseph revealed himself to his brothers, he told them not to be grieved nor angry with themselves because (God, they) had sent him ahead to preserve them during the famine. (45:4-6)

13. Joseph freely forgave his brothers the wrong they had committed against him. He then sent for his father and gave his father and brothers the (poorest, best) of the land of Egypt. (47:11)

HIGH ADVENTURE



Has your group subscribed to the new HIGH ADVENTURE magazine? If not, subscribe now to this top notch publication for boys.

	MOTIO BIBLE SIDDI COOKSE
SI	UBJECT: HIGHLIGHTS OF BIBLICAL HISTORY
L	ESSON 8: MOSES (Part A)
p] Th	A period of approximately 350 years existed between the events in ar last lesson and the events in this lesson. During this time, "the hildren of Israel were fruitful, and increased abundantly, and multilied, and waxed exceeding mighty; and the land was filled with them." the children of Israel increased in number from 70 to approximately 1000,000.
11	There were also several changes in kings, and at the time of this asson, "there arose up a new king over Egypt, which knew not Joseph." he first chapter of Exodus tells about the conditions at the time. and this chapter and then answer the questions below.
4.	The king of Egypt made slaves of the children of Israel. T F The children of Israel's lives were bitter with hard bondage. T F Their work consisted of working with morter, bricks and in the fields.
	T F
ch	In spite of the hard bondage, the children of Israel continued to ltiply and grow. Pharaoh then gave an order that all boy babies were be killed at birth. It was at this time that Moses was born. Read apter 2 and then complete the following.
4.	Moses' mother him for months so that he would not be killed. (verse 2)
7.	After that Moses' mother made an and put him in it. (verse 3) Moses' watched to see what would happen to him. (verse 4) Pharaoh's saw the and sent her maid to fetch it. (verse 5)
9.	When it was opened, the baby (verse 6) Pharaoh's daughter took Moses as her (verse 10)
Th: wa:	When Moses was 40 years of age, he made an important decision. is decision is recorded in Hebrews 11:24,25, "By faith Moses, when he s come to years to be called the of Pharaoh's ughter; rather to suffer affliction with the people of i, than to enjoy the pleasures of sin for a season."
_	One day Moses committed an unwise act, "For he supposed his breth- n would have understood how that by his hand would deliver but they understood not.(Acts 7:25) Read Exodus 2:11-22 and then nplete the following.
	One day Moses saw an Egyptian smiting a Hebrew, so Mosesthe Egyptian. (verse 12)
12.	When Pharaoh heard about it, he sought to Moses. (verse 15) Moses fled from the face of Pharaoh to the land of (verse 15)
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CHURCH (IF BUNDLE ORDER)

SUBJECT: HIGHLIGHTS OF BIBLICAL HISTORY

LESSON 9: MOSES (Part B)

Moses stayed in Midian for 40 years taking care of his father-inlaw's flock. During this time, the king of Egypt died. Near the end of the forty years, Moses "led the flock to the backside of the desert, and came to the mountain of God, even to Horeb." It was here that God appeared to Moses. Read Exodus chapter 3 and complete the following.

ATTENTION

If you are taking the Leadership Training Course and need the correct page references for the revised edition of the <u>Leaders Manual</u>, write to the National Training Coordinator, 1445 Boonville, Springfield, Missouri 65802.

SUBJECT: HIGHLIGHTS OF BIBLICAL HISTORY

LESSON 10: THE EXODUS

In our last lesson we learned that God sent ten plagues upon the Egyptians before Pharaoh would let the children of Israel go. Just before the last plague, God told the children of Israel what would happen. He also told them how to prepare for the plague. These instructions are given in Exodus 12:1-30. Read these verses and then answer the following.

1.	A lamb was to be killed for the passover.	T	F
2.	The blood of the lamb was to be caught in a basin.	T	F
3.	The blood was only to be sprinkled on the lintel of the door.	T	F
	A bunch of hyssop was to be dipped in the blood and stuck on		
	the two side posts and lintel of the door.	T	F
5.	Everyone was to stay inside.	T	F
6.	When the death angel saw the blood he passed over the house.	T	F
7.			
	applied.	T	F

Pharaoh was finally ready to let the children of Israel go. He arose in the night and told Moses to take the children of Israel and leave. Read Exodus 13:17 to 14:31 and answer the following.

8.	God led the children of Israel through the land of the Phil-		
	istines.	T	F
9.	God led the people through the way of the wilderness of the		
	Red Sea.	T	F
10.	The Lord went before them in a pillar of a cloud during the day.	T	F
11.	The people were led by a pillar of fire at night.	T	F
12.	Pharaoh took his army and pursued after the children of Israel.	T	F
13.	The children of Israel passed over the Red Sea on dry ground.	T	F
14.	The Egyptians crossed over the sea on dry ground.	T	F
15.	All of the army of Pharaoh that pursued the children of Israel		
	drowned in the sea.	T	F

The deliverance of the children of Israel from Egypt and bondage is similar to the deliverance of men from the bondage of sin today.

- 16. On the night of the exodus from Egypt and bondage, a lamb had to be slain. Before we could be freed from the bondage of sin, a lamb had to be slain. Who was this lamb? (ssueJ)
- 17. A second requirement was that the blood had to be applied to the posts and lintel. We also have to have the blood applied. Where must the blood be applied? To our (reath)

Have you had the blood of Jesus applied to your heart? If you have not, why not bow your head and ask Jesus to forgive your sins and apply His blood to your heart?

CAMPING EQUIPMENT

Need camping equipment? Contact: Ranger Joe's Columbus Army Surplus Store, 1006 Broadway, Columbus, Georgia. He is one of our Royal Ranger leaders and would be happy to supply your outpost.

THE BOY WHO JOINED LAST NIGHT

by Elton Bell

On a search for a campsite, I climbed out of my car to seek directions. A boy eveing me and my Royal Ranger uniform, approached and asked, "Mister, are you a Royal Ranger leader?" Being a district commander not wishing to confuse him with titles, I replied, "Yes, something like that."

His eyes shining and with a contageous smile and all the enthusiasm he could muster, he said, "I'm a Royal Ranger!" "That's great," I replied, "and how do you like it?" Like a burst from a machine gun, he rattled off, "It's swell. We go camping and hiking. We cook our own meals. We have meetings. I'm in the Fox patrol. We're all going to get that gold badge or medal, or whatever you call it." "Well," I said breaking in, "that's great, and how long have you been a Royal Ranger?" "Oh," said the boy somewhat startled, "I joined last night."

As I drove away, I could not help but think of the great responsibility we have to that boy who "joined last night." How encouraging that Royal Rangers was there for that boy. It was there because the ideals and aims of the program had captured and held the interest, approval, and support of our Men's

Fellowship.

It, of course, was the fun and adventure, the color and glamour, the skills and activities of the Royal Rangers pro-

gram that had captured the boy who "joined last night." But as rich and full and captivating as are these activities of the program, they are only potentially serviceable as a means to an end.

America does not necessarily need knot tie-ers, hikers, rustic-bridge builders or bug chasers. America does need boys with Christian character. Our boy interest-capturing activities are but the scaffolding upon which we work to develop boys of Christian character, trained to do their best for God. Every boy is different from any other boy. Joining an outpost does not change this. Rangers does not seek to make all boys alike, rather it takes a boy where he is and helps him move along to where he would like to be. I like to think it aims at the growth and development of the individual boy.

The only way a leader can accomplish this is to see each boy as an individual with different needs and interests. When a leader puts that first, it focuses everything he does. He sees his primary function as building individual boys rather than an outpost. What about that boy who joined your outpost last night? Keep uppermost in mind that your goal is to aim Royal Rangers at individual boys, because that is the only point at which Rangers can change the kind of men boys will become.



Elton Bell conducting training class at N.T.C.

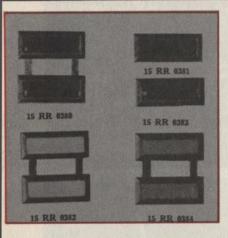


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